

# KABBALAH HEBREW NECKLACE

AYIN | SILENT



Pronunciation: Eye-in

Numerical value: 70

Primary meaning: Eye

Secondary meaning: Spring of water

Essence: Temperament

Astrological continuum: Capricorn

Time continuum: The Hebrew month of Tevet (begins at the end of Chanukah)

Soul continuum: Liver

Sephirot: Path between Understanding (Binah) and Harmony (Tiferet)

Verse from Torah: In the image of God he created man; male and female He created them.

Grammatical usage: Makes a thing or idea more physical

Form: Two Vavs plus two eyes; from the Ayin's perspective the crowns are over the right eye.

Sefer Yetzira (Book of Creation)

Ayin is the ability to see. One must be able to look at others with a good eye, judging everyone favorably. It is also the ability to see the 70 facets of Torah. It is the gift of a higher perspective, as in seeing the divine providence in our lives and connecting it to our daily duties. This connection is demonstrated by the form of the Ayin which is formed by two Vavs, the letter of connection.

The letter Ayin symbolizes a deep thinker. They have inner-depth and retain a sense of mystery. They know both how to give and receive. They are inclined towards anger and falling victim. They do not easily forgive or forget. They are consistent and headstrong in their chosen path. They have an inner love for creation.



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The 22 Hebrew letters that form the Alef-Bet are the instruments of creation, as it is taught in the Kabbalistic text, the Zohar, "God looked into His Torah and began to create the world," using the letters of His Torah as the blueprint of creation. The Alef-Bet is also known as Lashon HaKodesh (The Holy Tongue or Language). The Hebrew language is unlike any other in that every aspect of the letter holds a particular importance. The letters are also called paths of Wisdom because through these letters, every person can develop his or her own way of understanding. This can be better understood through the teaching of the 32 Paths of Wisdom. One develops their own path through an understanding based on meditation of the letters. Within Jewish and Kabbalistic Meditation History, there is continuously proposed the tremendous significance in contemplation of the Hebrew letters. There are many ways of meditating on the letters. Generally, one begins by meditating on a simple detail, such as the shape or pronunciation of a letter. The letter chosen is one that relates essentially to the person, such as the first letter of his or her name (since the first letter is the primary power of each name) or a letter that relates to a key attribute of the person.

				
Alef   Silent	Beit   B/V	Gimel   G	Dalet   D	Hei   H
				
Vav   V/O/U	Zayin   Z	Cheit   Ch	Teit   T	Yud   Y
				
Kaf   K/Kh	Lamed   L	Mem   M	Nun   N	Samekh   S
				
Ayin   Silent	Pei   P/F	Tzadek   Tz	Qof   Q	Reish   R
				
Shin   Sh/S	Tav   T/S			



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