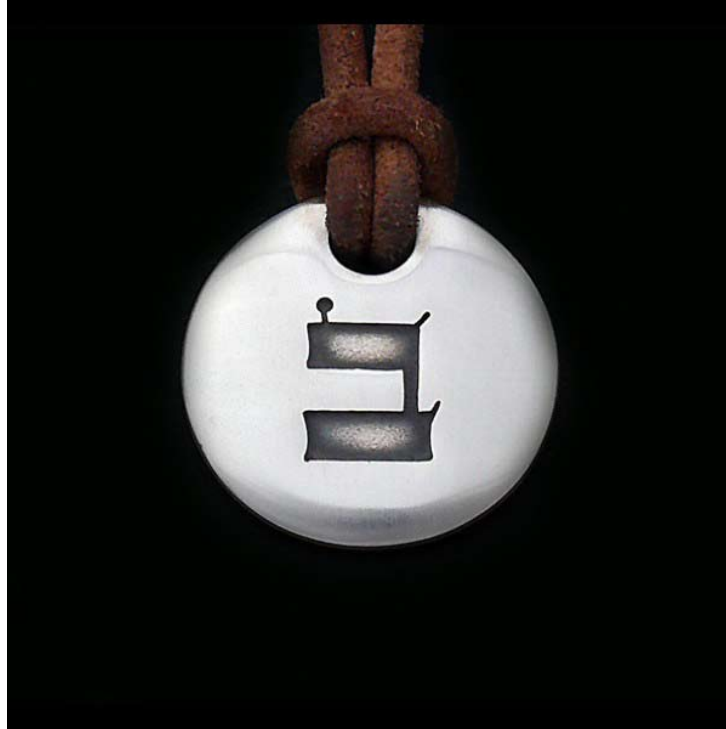


# KABBALAH HEBREW NECKLACE

BEIT | B/V



Pronunciation: Beth, Bet, or Bais

Numerical value: 2

Primary meaning: House

Subordinate meanings: Protection, nest, family, nation, blessing

Essence: Understanding

Spatial continuum: Moon

Time continuum: Sunday (first day of week)

Soul continuum: right eye

Sephirot: Pathway between Wisdom (Chochmah) and Kindness (Chesed)

Verse from the Torah: In the beginning, God created the heavens and the earth.

Grammatical use: 'in' or 'with'

Form: a letter Dalet and a Vav, meaning two in Aramaic.

Sefer Yetzira (Book of Creation)

The shape of the letter Bet is a house and grammatically means in or with. This indicates introspection, delving within, and meditation. Its numerical value, two, indicates oneness within duality. The duality is between the body and the soul, which are unified by the will of God.

The shape of the letter Bet symbolizes one who has a quiet demeanor and is fond of serenity in the home and surrounding environment. Bet represents bracha, blessing, and signifies a warm atmosphere. The letter Bet encourages stability and a oneness with the inner being.



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# KABBALAH HEBREW NECKLACES

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The 22 Hebrew letters that form the Alef-Bet are the instruments of creation, as it is taught in the Kabbalistic text, the Zohar, "God looked into His Torah and began to create the world," using the letters of His Torah as the blueprint of creation. The Alef-Bet is also known as Lashon HaKodesh (The Holy Tongue or Language). The Hebrew language is unlike any other in that every aspect of the letter holds a particular importance. The letters are also called paths of Wisdom because through these letters, every person can develop his or her own way of understanding. This can be better understood through the teaching of the 32 Paths of Wisdom. One develops their own path through an understanding based on meditation of the letters. Within Jewish and Kabbalistic Meditation History, there is continuously proposed the tremendous significance in contemplation of the Hebrew letters. There are many ways of meditating on the letters. Generally, one begins by meditating on a simple detail, such as the shape or pronunciation of a letter. The letter chosen is one that relates essentially to the person, such as the first letter of his or her name (since the first letter is the primary power of each name) or a letter that relates to a key attribute of the person.

				
Alef   Silent	Beit   B/V	Gimel   G	Dalet   D	Hei   H
				
Vav   V/O/U	Zayin   Z	Cheit   Ch	Teit   T	Yud   Y
				
Kaf   K/Kh	Lamed   L	Mem   M	Nun   N	Samekh   S
				
Ayin   Silent	Pei   P/F	Tzadek   Tz	Qof   Q	Reish   R
				
Shin   Sh/S	Tav   T/S			



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