

# KABBALAH HEBREW NECKLACE

CHEIT | CH



Pronunciation: chet, ches, or cheth (ch as in Bach)

Numerical value: 8

Primary meaning: Protective fence

Secondary meanings: Separation, fear, life

Essence: Sight

Astrological continuum: Cancer

Time continuum: Hebrew month of Tammuz

Soul continuum: Right hand

Sephirot: Path between Kindness (Chesed) and Harmony (Tiferet)

Verse from Torah: God called the firmament heaven.

Form: A letter Vav and a Zayin connected by a ^

Sefer Yetzira (Book of Creation)

Both in meaning and form, Chet is a fence. It suggests protecting what is yours, the spiritual bounty that one has acquired. It is also the fence that protects one from sin, granting safety and belonging. Chet is made of the feminine Vav and the masculine Zayin. The combining of the two with arrow (^) upwards is symbolic of marriage within which man and woman unite to elevate themselves for a Godly purpose. This is why the letter Chet has the shape of a chupah (wedding canopy), because marriage is a protection from sin, and it provides safety and belonging. Once a person has this security, he or she is protected from fear and can overcome previously difficult situations.

The letter Chet symbolizes the drastic difference between good and evil. It represents the sin (chet, in Hebrew) as well as the purification. One whose name begins with Chet is independent, sensitive, and loves nature. They often act hastily and are stubborn in their actions.



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The 22 Hebrew letters that form the Alef-Bet are the instruments of creation, as it is taught in the Kabbalistic text, the Zohar, "God looked into His Torah and began to create the world," using the letters of His Torah as the blueprint of creation. The Alef-Bet is also known as Lashon HaKodesh (The Holy Tongue or Language). The Hebrew language is unlike any other in that every aspect of the letter holds a particular importance. The letters are also called paths of Wisdom because through these letters, every person can develop his or her own way of understanding. This can be better understood through the teaching of the 32 Paths of Wisdom. One develops their own path through an understanding based on meditation of the letters. Within Jewish and Kabbalistic Meditation History, there is continuously proposed the tremendous significance in contemplation of the Hebrew letters. There are many ways of meditating on the letters. Generally, one begins by meditating on a simple detail, such as the shape or pronunciation of a letter. The letter chosen is one that relates essentially to the person, such as the first letter of his or her name (since the first letter is the primary power of each name) or a letter that relates to a key attribute of the person.

				
Alef   Silent	Beit   B/V	Gimel   G	Dalet   D	Hei   H
				
Vav   V/O/U	Zayin   Z	Cheit   Ch	Teit   T	Yud   Y
				
Kaf   K/Kh	Lamed   L	Mem   M	Nun   N	Samekh   S
				
Ayin   Silent	Pei   P/F	Tzadek   Tz	Qof   Q	Reish   R
				
Shin   Sh/S	Tav   T/S			



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