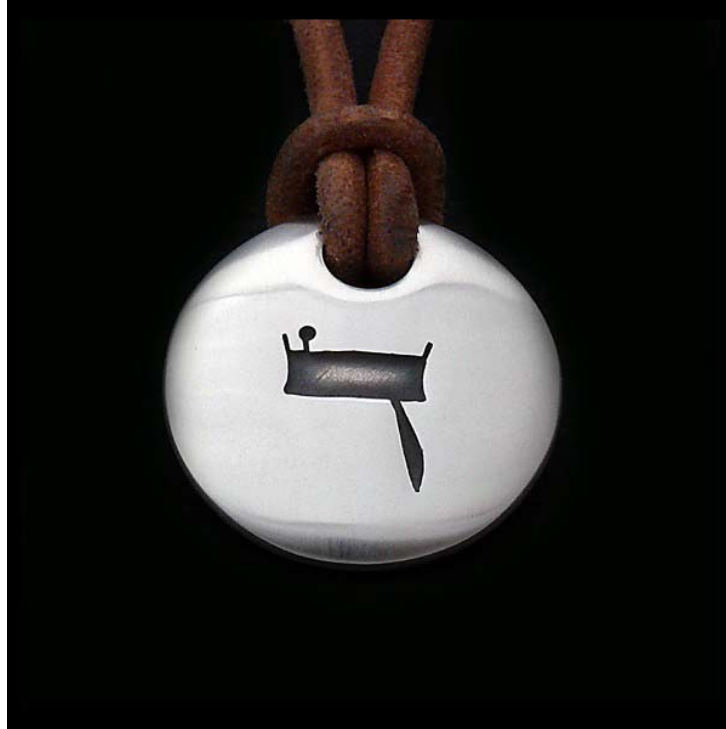


# KABBALAH HEBREW NECKLACE

DALET | D



Pronunciation: Dah-let  
Numerical value: 4  
Primary meaning: Door  
Secondary meanings: Elevation, poor, heights, bucket  
Essence: seed  
Space continuum: Sun  
Time continuum: Tuesday  
Soul continuum: right nostril  
Sefirot: connection between Crown (Keter) and Harmony (Tiferet)  
Verse from Torah: God saw that it (plants and trees) was good.  
Grammatical usage: that (Aramaic)  
Form: two Vavs  
Sefer Yetzira (Book of Creation)

The form of the letter Dalet is that of a man bent over in prayer. This symbolizes man recognizing his dependency on the Creator. The archetype of man in prayer is King David, to whom the Psalms are attributed. He had wealth, respect, and an entire kingdom under his command and yet he constantly poured his heart out to his Maker, humbling himself to the state of a poor man. This is the nature of the Dalet, to bow down and be open to receive from above, in contrast to believing that we are independent of God. Spelled as a word, dalet-lamed-tav, it can be pronounced (in English) delete as in the nullification of the ego. In Hebrew, Dalet means “door.” The key to opening spiritual doors is through prayer. Just as a door is dependant on its hinges in order to serve its proper function, so we are dependant on God to serve properly in the world.

The letter Dalet symbolizes the ability to surrender. One who’s name begins with Dalet knows how to nullify himself but also to advance and be victorious. With a tendency to argue, they hardly ever concede.



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The 22 Hebrew letters that form the Alef-Bet are the instruments of creation, as it is taught in the Kabbalistic text, the Zohar, "God looked into His Torah and began to create the world," using the letters of His Torah as the blueprint of creation. The Alef-Bet is also known as Lashon HaKodesh (The Holy Tongue or Language). The Hebrew language is unlike any other in that every aspect of the letter holds a particular importance. The letters are also called paths of Wisdom because through these letters, every person can develop his or her own way of understanding. This can be better understood through the teaching of the 32 Paths of Wisdom. One develops their own path through an understanding based on meditation of the letters. Within Jewish and Kabbalistic Meditation History, there is continuously proposed the tremendous significance in contemplation of the Hebrew letters. There are many ways of meditating on the letters. Generally, one begins by meditating on a simple detail, such as the shape or pronunciation of a letter. The letter chosen is one that relates essentially to the person, such as the first letter of his or her name (since the first letter is the primary power of each name) or a letter that relates to a key attribute of the person.

				
Alef   Silent	Beit   B/V	Gimel   G	Dalet   D	Hei   H
				
Vav   V/O/U	Zayin   Z	Cheit   Ch	Teit   T	Yud   Y
				
Kaf   K/Kh	Lamed   L	Mem   M	Nun   N	Samekh   S
				
Ayin   Silent	Pei   P/F	Tzadek   Tz	Qof   Q	Reish   R
				
Shin   Sh/S	Tav   T/S			



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