

KABBALAH HEBREW NECKLACE

PEI | P/F



Pronunciation: Peh or Pay

Numerical value: 80

Primary meaning: Mouth

Secondary meaning: Being here

Essence: Dominance

Spatial continuum: Mercury

Time continuum: Thursday

Soul continuum: Left ear

Sephirot: Path between Power (Gevurah) and Splendor (Hod)

Verse from Torah: God saw [the sea monsters and winged fowl] that it was good.

Form: A Chaf and a Vav, the white space within the Peh forms a hidden letter Bet
Sefer Yetzira (Book of Creation)

The essence of Peh is dominance and control. The Jewish power comes through prayer of the mouth. Controlling the mouth, what it eats and what it says (what goes into it and comes out of it) is self control and reflects the power of the self. Peh is the ability to live in the present moment; by seizing the moment, one has power over it.

One who's name begins with the letter Peh is open-minded and emotional, which relates to the feminine origin of the letter. They are enlightened and behave in varying manners. They can see the good in everything. With a commanding character, they have the strength to breakthrough and pleasantly surprise all.



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The 22 Hebrew letters that form the Alef-Bet are the instruments of creation, as it is taught in the Kabbalistic text, the Zohar, "God looked into His Torah and began to create the world," using the letters of His Torah as the blueprint of creation. The Alef-Bet is also known as Lashon HaKodesh (The Holy Tongue or Language). The Hebrew language is unlike any other in that every aspect of the letter holds a particular importance. The letters are also called paths of Wisdom because through these letters, every person can develop his or her own way of understanding. This can be better understood through the teaching of the 32 Paths of Wisdom. One develops their own path through an understanding based on meditation of the letters. Within Jewish and Kabbalistic Meditation History, there is continuously proposed the tremendous significance in contemplation of the Hebrew letters. There are many ways of meditating on the letters. Generally, one begins by meditating on a simple detail, such as the shape or pronunciation of a letter. The letter chosen is one that relates essentially to the person, such as the first letter of his or her name (since the first letter is the primary power of each name) or a letter that relates to a key attribute of the person.

				
Alef Silent	Beit B/V	Gimel G	Dalet D	Hei H
				
Vav V/O/U	Zayin Z	Cheit Ch	Teit T	Yud Y
				
Kaf K/Kh	Lamed L	Mem M	Nun N	Samekh S
				
Ayin Silent	Pei P/F	Tzadek Tz	Qof Q	Reish R
				
Shin Sh/S	Tav T/S			



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