

KABBALAH HEBREW NECKLACE

SAMEKH | S



Pronunciation: Samech (like Bach)

Numerical value: 60

Primary meaning: Support

Secondary meanings: Closeness, ordination

Essence: Sleep

Astrological continuum: Sagittarius

Time continuum: The Hebrew month of Kislev (month of Chanukah)

Soul continuum: Pancreas

Sephirot: Path between Harmony (Tiferet) and Splendor (Hod)

Verse from Torah: God created man in His image.

Form: A circle with a slight overlap at the top left

Sefer Yetzira (Book of Creation)

The shape of the Samech is round corresponding to the surrounding light of Chanukah. Chanukah is the experience of being supported by God. The letter Samech emits a Godly Light that protects and preserves so that one does not fall into spiritual impurity, even when one corrupts his way on earth. And when a person performs good deeds, he or she can draw from the light of Samech to be raised to a high spiritual level.

One who's name starts with Samech is self-assured and goal-oriented. They are charming and composed, their appearance is enchanting. They tend to be emotional which relates to the shape of the Samech, a ring or circle. This is a feminine shape and symbolizes the femininity of the letter. Freedom lovers, they are repelled by stressful situations. With effort at self improvement the entire being is quite healthy and full of love for creation.



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The 22 Hebrew letters that form the Alef-Bet are the instruments of creation, as it is taught in the Kabbalistic text, the Zohar, "God looked into His Torah and began to create the world," using the letters of His Torah as the blueprint of creation. The Alef-Bet is also known as Lashon HaKodesh (The Holy Tongue or Language). The Hebrew language is unlike any other in that every aspect of the letter holds a particular importance. The letters are also called paths of Wisdom because through these letters, every person can develop his or her own way of understanding. This can be better understood through the teaching of the 32 Paths of Wisdom. One develops their own path through an understanding based on meditation of the letters. Within Jewish and Kabbalistic Meditation History, there is continuously proposed the tremendous significance in contemplation of the Hebrew letters. There are many ways of meditating on the letters. Generally, one begins by meditating on a simple detail, such as the shape or pronunciation of a letter. The letter chosen is one that relates essentially to the person, such as the first letter of his or her name (since the first letter is the primary power of each name) or a letter that relates to a key attribute of the person.

				
Alef Silent	Beit B/V	Gimel G	Dalet D	Hei H
				
Vav V/O/U	Zayin Z	Cheit Ch	Teit T	Yud Y
				
Kaf K/Kh	Lamed L	Mem M	Nun N	Samekh S
				
Ayin Silent	Pei P/F	Tzadek Tz	Qof Q	Reish R
				
Shin Sh/S	Tav T/S			



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