

# KABALAH HEBREW NECKLACE

TZADEK | TZ



Pronunciation: Tzadeek or Tzadee

Numerical value: 90

Primary meaning: Fish hook

Secondary meanings: Focus, target

Essence: Taste

Astrological continuum: Aquarius

Time continuum: The Hebrew month of Shvat

Soul continuum: Stomach

Sephirot: Path between Power (Gevurah) and Harmony (Tiferet)

Verse from Torah: God blessed them.

Form: A letter Yud on the upper right side of a bent over letter Nun  
Sefer Yetzira (Book of Creation)

In Hebrew, the word Tzadik means a righteous person. A righteous person attains his or her stature by focus and practice, symbolized by the letter Tzadik. The word Tzadi in Hebrew means 'my side,' as in God always being by one's side. A Tzadik becomes righteous by continually calling God to his side. The letter Tzadik also relates to the sense of taste which corresponds to the month of Shvat. In this month the Jewish people celebrate Tu B'Shvat by tasting the many different fruits.

One who's name begins with the letter Tzadik is of a righteous tendency (tzadik, in Hebrew). They are attracted to people of power and fame. They will succeed only after exerting themselves. Ethical, they love to help those they find favorable.

**Hw**  
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The 22 Hebrew letters that form the Alef-Bet are the instruments of creation, as it is taught in the Kabbalistic text, the Zohar, "God looked into His Torah and began to create the world," using the letters of His Torah as the blueprint of creation. The Alef-Bet is also known as Lashon HaKodesh (The Holy Tongue or Language). The Hebrew language is unlike any other in that every aspect of the letter holds a particular importance. The letters are also called paths of Wisdom because through these letters, every person can develop his or her own way of understanding. This can be better understood through the teaching of the 32 Paths of Wisdom. One develops their own path through an understanding based on meditation of the letters. Within Jewish and Kabbalistic Meditation History, there is continuously proposed the tremendous significance in contemplation of the Hebrew letters. There are many ways of meditating on the letters. Generally, one begins by meditating on a simple detail, such as the shape or pronunciation of a letter. The letter chosen is one that relates essentially to the person, such as the first letter of his or her name (since the first letter is the primary power of each name) or a letter that relates to a key attribute of the person.

				
Alef   Silent	Beit   B/V	Gimel   G	Dalet   D	Hei   H
				
Vav   V/O/U	Zayin   Z	Cheit   Ch	Teit   T	Yud   Y
				
Kaf   K/Kh	Lamed   L	Mem   M	Nun   N	Samekh   S
				
Ayin   Silent	Pei   P/F	Tzadek   Tz	Qof   Q	Reish   R
				
Shin   Sh/S	Tav   T/S			



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