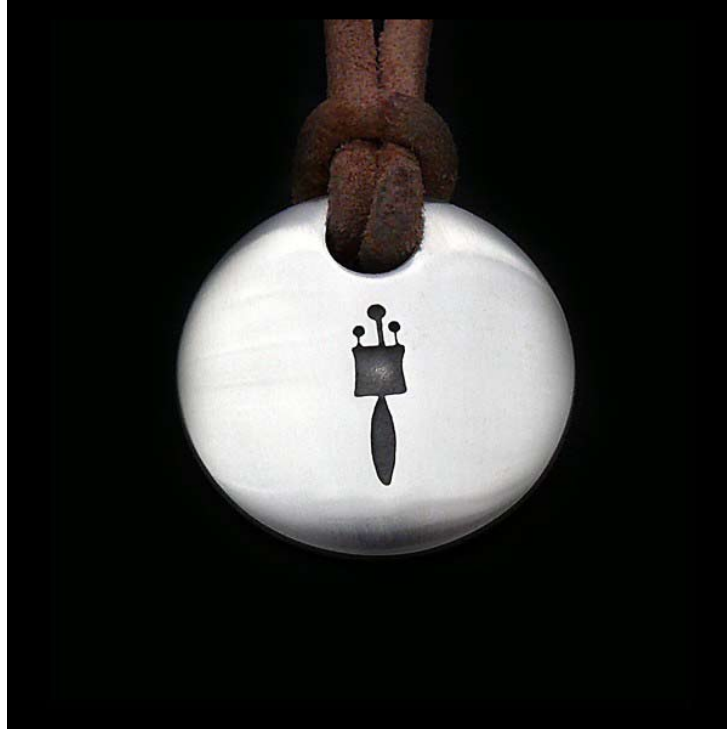


KABBALAH HEBREW NECKLACE

ZAYIN | Z



Pronunciation: Za-yin

Numerical value: 7

Primary meaning: weapon

Secondary meanings: Crown, species

Essence: Motion

Astrological continuum: Gemini, the twins

Time continuum: Sivan (the month in which God said the Ten Commandments)

Soul continuum: the left foot

Sephirot: Path between Wisdom (Chochmah) and Power (Gevurah)

Verse from the Torah: God called the light day.

Form: A letter Vav whose head wears a crown and sees in all directions.

Sefer Yetzira (Book of Creation)

Sivan is the month of the twins, Gemini. The epitome of the twins in the Torah is Jacob and Esau who are in a constant struggle for supremacy. Jacob represents the Godly inclination and Esau is the animal inclination. Zayin is the weapon with which one fights this battle because Zayin is 7, corresponding to the totality of the emotional attributes which one must constantly refine.

The letter Zayin symbolizes agility and travel. Zayin is a male letter, and represents a masculine ego. One whose name starts with Zayin enjoys motion and interaction; they have a way with words and express themselves distinctively. They have a thirst for all types of knowledge, but do not delve too deeply. Easily disinterested, they immediately search for something new.



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The 22 Hebrew letters that form the Alef-Bet are the instruments of creation, as it is taught in the Kabbalistic text, the Zohar, "God looked into His Torah and began to create the world," using the letters of His Torah as the blueprint of creation. The Alef-Bet is also known as Lashon HaKodesh (The Holy Tongue or Language). The Hebrew language is unlike any other in that every aspect of the letter holds a particular importance. The letters are also called paths of Wisdom because through these letters, every person can develop his or her own way of understanding. This can be better understood through the teaching of the 32 Paths of Wisdom. One develops their own path through an understanding based on meditation of the letters. Within Jewish and Kabbalistic Meditation History, there is continuously proposed the tremendous significance in contemplation of the Hebrew letters. There are many ways of meditating on the letters. Generally, one begins by meditating on a simple detail, such as the shape or pronunciation of a letter. The letter chosen is one that relates essentially to the person, such as the first letter of his or her name (since the first letter is the primary power of each name) or a letter that relates to a key attribute of the person.

				
Alef Silent	Beit B/V	Gimel G	Dalet D	Hei H
				
Vav V/O/U	Zayin Z	Cheit Ch	Teit T	Yud Y
				
Kaf K/Kh	Lamed L	Mem M	Nun N	Samekh S
				
Ayin Silent	Pei P/F	Tzadek Tz	Qof Q	Reish R
				
Shin Sh/S	Tav T/S			



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